

# Yearly Status Report - 2018-2019

| Par   | t A   |  |  |  |
|---|---|--|--|--|
| Data of the Institution                       |   |  |  |  |
| 1. Name of the Institution                    | SHRI SHIVAJI EDUCATION SOCIETY<br>AMRAVATI'S, SHRI PUNDLIK MAHARAJ<br>MAHAVIDYALAYA NANDURA (RLY).) |  |  |  |
| Name of the head of the Institution           | Dr. D. M. Ambhore   |  |  |  |
| Designation                                   | Principal   |  |  |  |
| Does the Institution function from own campus | Yes   |  |  |  |
| Phone no/Alternate Phone no.                  | 07265221253   |  |  |  |
| Mobile no.                                    | 9422182479  |  |  |  |
| Registered Email                              | drdmambhore@gmail.com   |  |  |  |
| Alternate Email                               | smita.tarale@gmail.com  |  |  |  |
| Address                                       | Near New Cotton Market, Buldana Road,<br>Nandura (Rly)  |  |  |  |
| City/Town                                     | Nandura   |  |  |  |
| State/UT                                      | Maharashtra   |  |  |  |

| Pincode                                | 443404                         |  |  |
|--|--------------------------------|--|--|
| 2. Institutional Status                |                                |  |  |
| Affiliated / Constituent               | Affiliated                     |  |  |
| Type of Institution                    | Co-education                   |  |  |
| Location                               | Rural                          |  |  |
| Financial Status                       | Self financed and grant-in-aid |  |  |
| Name of the IQAC co-ordinator/Director | Dr. B. S Jadhao                |  |  |
| Phone no/Alternate Phone no.           | 07265221253                    |  |  |
| Mobile no.                             | 8380027931                     |  |  |
| Registered Email                       | spmcollegendr@gmail.com        |  |  |
| Alternate Email                        | smita.tarale@gmail.com         |  |  |
| 3. Website Address                     |                                |  |  |
|  |                                |  |  |

| Web-link of the AQAR: (Previous Academic Year)                           | http://spmnandura.org/pages/agar.php                  |
|--|---|
| 4. Whether Academic Calendar prepared during the year                    | Yes   |
| if yes,whether it is uploaded in the institutional website:<br>Weblink : | http://spmnandura.org/pages/academic_ca<br>lender.php |

# 5. Accrediation Details

| Cycle | Grade | CGPA  | Year of      | Vali        | dity        |
|-------|-------|-------|--------------|-------------|-------------|
|       |       |       | Accrediation | Period From | Period To   |
| 1     | C+    | 62.70 | 2004         | 16-Sep-2004 | 16-Sep-2009 |
| 2     | C     | 1.86  | 2016         | 29-Mar-2016 | 29-Mar-2021 |

6. Date of Establishment of IQAC

15-Apr-2013

# 7. Internal Quality Assurance System

Quality initiatives by IQAC during the year for promoting quality culture

| Item /Title of the quality<br>IQAC                                     | nitiative by  | Date &     | Duration      | Number of partie            | cipants/ beneficiaries |  |  |
|--|---|------------|---------------|-----------------------------|------------------------|--|--|
| No Data Entered/Not Applicable!!!                                      |   |            |               |                             |                        |  |  |
|  | <u>View File</u>  |            |               |                             |                        |  |  |
| 8. Provide the list of fun<br>Bank/CPE of UGC etc.                     | 8. Provide the list of funds by Central/ State Government- UGC/CSIR/DST/DBT/ICMR/TEQIP/World Bank/CPE of UGC etc. |            |               |                             |                        |  |  |
| Institution/Departmen<br>t/Faculty                                     | Scheme  | Funding    | g Agency      | Year of award with duration | Amount                 |  |  |
|  | No Data   | Entered/   | Not Appli     | cable!!!                    |                        |  |  |
|  | 1   | No Files   | Uploaded      | !!!                         |                        |  |  |
| 9. Whether composition NAAC guidelines:                                | of IQAC as per I  | latest     | Yes           |                             |                        |  |  |
| Upload latest notification of  | of formation of IQA   | C          | <u>View</u>   | File                        |                        |  |  |
| 10. Number of IQAC me<br>year :  | 10. Number of IQAC meetings held during the year :  |            |               |                             |                        |  |  |
| The minutes of IQAC mee<br>decisions have been uploa<br>website        |   |            | Yes           |                             |                        |  |  |
| Upload the minutes of me   | eting and action tal  | ken report | <u>View</u>   | File                        |                        |  |  |
| 11. Whether IQAC receiv<br>the funding agency to s<br>during the year? | -   | -          | No            |                             |                        |  |  |
| 12. Significant contribut  | ions made by IQ   | AC during  | the current   | year(maximum five b         | ullets)                |  |  |
|  | No Data 1   | Entered/N  | ot Applic     | able!!!                     |                        |  |  |
|  | <u>View Fi</u>  | <u>.le</u> |               |                             |                        |  |  |
| 13. Plan of action chalke<br>Enhancement and outco                     | -   | -          |               | -                           | ards Quality           |  |  |
| Plan of Action   |   |            |               | Achivements/Outcor          | nes                    |  |  |
|  |   | Entered/N  | lot Applic    |                             |                        |  |  |
|  |   | View       | <u>r File</u> |                             |                        |  |  |
| 14. Whether AQAR was p   | laced before sta  | tutory     | Yes           |                             |                        |  |  |

| Name of Statutory Body  | Meeting Date   |
|---|--|
| College Development Committee   | 08-Mar-2019  |
| 15. Whether NAAC/or any other accredited<br>body(s) visited IQAC or interacted with it to<br>assess the functioning ? | No   |
| 16. Whether institutional data submitted to AISHE:  | Yes  |
| Year of Submission  | 2019   |
| Date of Submission  | 28-Feb-2019  |
| 17. Does the Institution have Management<br>Information System ?  | Yes  |
| If yes, give a brief descripiton and a list of modules<br>currently operational (maximum 500 words)                   | Yes, college has its management<br>information system. Due to this system<br>the planning ,quality and flexibility<br>of institution has been improved.<br>Institute focuses on egovernance. It<br>involves new ways of accessing<br>education, new ways of organizing and<br>delivering information and services.<br>Institute has ERP software through that<br>administration and admission is<br>implemented for effective student<br>support system, governance and more<br>focused on paperless work. The entire<br>student database has been maintained in<br>software. The system provides timely<br>alert to parents through SMS and also<br>support synchronous communication<br>between Institute and parents. It<br>provides new ways of communication to<br>the urban as well as rural students.<br>For the effective monitoring, biometric<br>attendance of all faculties is recorded<br>and its attendance report is generated<br>and is easily accessible to all<br>faculties. Library department has Lib<br>software through which accession of all<br>the books has been carried out and<br>issue return of books is also done<br>through software. |

# Part B

# **CRITERION I – CURRICULAR ASPECTS**

# 1.1 – Curriculum Planning and Implementation

1.1.1 – Institution has the mechanism for well planned curriculum delivery and documentation. Explain in 500

words

• Prior to the commencement of the academic year, the annual Academic Calendar is prepared according to the University Calendar and it is displayed on the Students notice board & College Website to ensure proper teaching -learning process and continuous internal evaluation. • At the end of the academic year, each department held meeting to discuss about the course distribution for the next academic session. Based on the expertise of individual teacher, the course is allotted to them by the Head of the department. Every department prepares teaching plan. • Syllabus of each subject for the academic session is provided to the students. All the teachers maintain academic diary for effective academic planning, implementation and review of the curriculum. • Institute has Time-Table committee which prepares time table with reference of head of the department and published on students' Notice Board & College website. • Conventional classroom teaching is blended with reasonable use of ICT to make the teaching learning process more learner-centric. YouTube assisted learning; experiential learning, participative learning & Problem-Solving method are also used for effective curriculum delivery. • For the effective delivery of course, course outcome (Cos), Program outcome (POs) and program specific outcomes (PSOs) are communicated with students and displayed on college website. • Classroom teaching is supplemented with seminars, workshops, special lectures, group discussions, Tutorials, Use of Proctors, Departmental Quiz, paper presentation by the students, projects, group assignments, term-papers, educational tours, field trips and industrial visits for effective delivery of curriculum, which are done in a planned manner. Records are maintained by each department and information is provided to IQAC for documentation. • All Internal Examinations like Class test, remedial classes, are conducted to check whether the students have acquired knowledge as outlined in the objectives of the curriculum.

| 1.1.2 - Certificate/  | 1.1.2 – Certificate/ Diploma Courses introduced during the academic year |                          |              |   |                      |  |
|---|--|--------------------------|--------------|---|----------------------|--|
| Certificate   | Diploma Courses  | Dates of<br>Introduction | Duration     | Focus on employ<br>ability/entreprene<br>urship | Skill<br>Development |  |
| Certificate<br>course on<br>soil testing  | -  | 16/07/2018               | 15           | -   | Skill<br>Development |  |
| Certificate<br>course in<br>English   | -  | 10/08/2018               | 15           | -   | Skill<br>Development |  |
| Certificate<br>course on<br>online<br>Banking                                   | -  | 11/09/2018               | 15           | -   | Skill<br>Development |  |
| Certificate<br>course on<br>gender<br>equity                                    | -  | 02/01/2019               | 15           | _   | Skill<br>Development |  |
| 1.2 – Academic F  | lexibility   |                          |              |   |                      |  |
| 1.2.1 – New progra  | mmes/courses intro   | duced during the ad      | cademic year |   |                      |  |
| Programme/Course         Programme Specialization         Dates of Introduction |  |                          |              |   | troduction           |  |
| No  | No Data Entered/Not Applicable !!!                                       |                          |              |   |                      |  |
|   | No file uploaded.  |                          |              |   |                      |  |
|   |  |                          |              |   |                      |  |

| 1.2.2 – Programmes in which Choice E<br>affiliated Colleges (if applicable) during   |   | course system implemented at the                         |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Name of programmes adopting<br>CBCS  | Programme Specialization                                      | Date of implementation of<br>CBCS/Elective Course System |  |  |  |  |  |
| No Data Entered/N  | ot Applicable !!!   |  |  |  |  |  |  |
| 1.2.3 – Students enrolled in Certificate/ Diploma Courses introduced during the year   |   |  |  |  |  |  |  |
|  | Certificate   | Diploma Course   |  |  |  |  |  |
| Number of Students   | 92  | 0  |  |  |  |  |  |
| .3 – Curriculum Enrichment   |   |  |  |  |  |  |  |
| .3.1 – Value-added courses imparting   | transferable and life skills offered dur                      | ing the year   |  |  |  |  |  |
| Value Added Courses  | Date of Introduction  | Number of Students Enrolled                              |  |  |  |  |  |
| Personality development<br>Programme   | 04/02/2019  | 175  |  |  |  |  |  |
|  | No file uploaded.   | •  |  |  |  |  |  |
| .3.2 – Field Projects / Internships und  | er taken during the year                                      |  |  |  |  |  |  |
| Project/Programme Title  | No. of students enrolled for Field<br>Projects / Internships  |  |  |  |  |  |  |
| BSc  | Forest visit and plant collection,                            | 30   |  |  |  |  |  |
| BSc  | Silver tree project   | 30   |  |  |  |  |  |
| BCom   | Bank visit  | 150  |  |  |  |  |  |
| BCom   | Industry visit  | 112  |  |  |  |  |  |
| BA   | Taluka court visit  | 45   |  |  |  |  |  |
| BSc  | Soil Testing  | 21   |  |  |  |  |  |
| BSc  | One week program on TDS<br>measurement at Rasalpur<br>village | 14   |  |  |  |  |  |
|  | No file uploaded.   | 1  |  |  |  |  |  |
| .4 – Feedback System   |   |  |  |  |  |  |  |
| .4.1 – Whether structured feedback re  | eceived from all the stakeholders.                            |  |  |  |  |  |  |
| Students   |   | Yes  |  |  |  |  |  |
| Teachers   |   | Yes  |  |  |  |  |  |
| Employers  |   | No   |  |  |  |  |  |
| Alumni   |   | Yes  |  |  |  |  |  |
| Parents  |   | Yes  |  |  |  |  |  |
| I.4.2 – How the feedback obtained is t<br>naximum 500 words)   | peing analyzed and utilized for overall                       | development of the institution?                          |  |  |  |  |  |
| Feedback Obtained  |   |  |  |  |  |  |  |
| The institution has structured feedback system. This mechanism is divided into<br>four categories viz. students' feedback, parents' feedback, alumni feedback and<br>teachers' feedback. Students feedback on curriculum: We conduct students'<br>feedback process annually to improve teaching learning process, infrastructure<br>and the entire learning experience for the students during their tenure. |   |  |  |  |  |  |  |

Collected feedbacks are analysed and communicated to individual teacher which help them to improve and analyse their teaching process. Some corrective measures are taken by the head of department according to feedback. Every teacher maintains feedback report in his or her course file. Parents Feedback on Curriculum: The institute collects feedback from the parents for the academic and administrative progress. These feedbacks are collected in annual parents meeting. The institute seeks feedback from parents for further improvements in teaching-learning and administrative practices. Alumni Feedback: Alumni of the institute are requested to give feedback and valuable suggestions about institute . The feedback from alumni contributes significantly in the process of development of the institution. Teachers Feedback on Curriculum: At the end of the semester All the faculty members of the institute submit the feedback on the curriculum for each of the courses taught. These feedback are found to be very useful for enriching the curriculum.

# **CRITERION II – TEACHING- LEARNING AND EVALUATION**

## 2.1 – Student Enrolment and Profile

### 2.1.1 - Demand Ratio during the year

| Name of the<br>Programme | Programme<br>Specialization | Number of seats available | Number of<br>Application received | Students Enrolled |  |
|--------------------------|-----------------------------|---------------------------|-----------------------------------|-------------------|--|
| BA                       | -                           | 360                       | 302                               | 302               |  |
| BCom                     | -                           | 360                       | 207                               | 207               |  |
| BSc                      | -                           | 360                       | 232                               | 232               |  |
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# 2.2 – Catering to Student Diversity

2.2.1 - Student - Full time teacher ratio (current year data)

| Year | Number of<br>students enrolled<br>in the institution<br>(UG) | Number of<br>students enrolled<br>in the institution<br>(PG) | Number of<br>fulltime teachers<br>available in the<br>institution<br>teaching only UG<br>courses | institution | Number of<br>teachers<br>teaching both UG<br>and PG courses |
|------|--|--|--|-------------|---|
| 2018 | 741  | 0  | 9  | 0           | 9   |

## 2.3 – Teaching - Learning Process

2.3.1 – Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), Elearning resources etc. (current year data)

| Number of<br>Teachers on Roll        | Number of<br>teachers using<br>ICT (LMS, e-<br>Resources) | ICT Tools and<br>resources<br>available | Number of ICT<br>enabled<br>Classrooms | Numberof smart<br>classrooms | E-resources and techniques used |  |
|--------------------------------------|---|---|--|------------------------------|---------------------------------|--|
| 9                                    | 9   | 4                                       | 2                                      | 0                            | 3                               |  |
| View File of ICT Tools and resources |   |   |  |                              |                                 |  |
|                                      | View File of E-resources and techniques used              |   |  |                              |                                 |  |

2.3.2 - Students mentoring system available in the institution? Give details. (maximum 500 words)

Student mentoring system is available in institute. Objectives of students mentoring system: ? To enhance the students Academic Achievement ? To enhance aspirations of students and increase their confidence through interactions and conduction of various activities ? To promote the personal/social development of students in a safe ? To develop their personal learning plan for high education and their career pathway. ? To bridge the gap

between teacher and student. At the outset of academic year students are allotted to all faculty members in batch wise. Names of the mentors are displayed on the college notice board. IQAC has prepared one student counselling data sheet having all basic information and hobbies, interest and career choice. That data sheet duly filled by student and its record is maintained by mentor. In every semester two meetings are conducted with allotted students to make them comfortable to share their problems, difficulties with guardian. He or she gives solution to enhance their growth by overall development. According to difficulties of students, remedial classes, certificate courses, career guidance, counselling session, yoga session are conducted by experts. The mentors are responsible for academic progress and psychological wellbeing of their mentees. They are also entrusted with the task of monitoring the attendance and academic progress of the students. Outcomes of students mentoring system: ? Due to this practice healthy relationship is established between student and teacher guardian. ? No ragging incident happened in the campus ? Student's confidence level boosted up.

| Number of students enrolled in the institution | Number of fulltime teachers | Mentor : Mentee Ratio |
|--|-----------------------------|-----------------------|
| 741  | 9                           | 1:82                  |

### 2.4 - Teacher Profile and Quality

2.4.1 – Number of full time teachers appointed during the year

| No. of sanctioned positions | No. of filled positions | Vacant positions | Positions filled during the current year | No. of faculty with<br>Ph.D |
|-----------------------------|-------------------------|------------------|--|-----------------------------|
| 30                          | 9                       | 21               | 0  | 8                           |

2.4.2 – Honours and recognition received by teachers (received awards, recognition, fellowships at State, National, International level from Government, recognised bodies during the year )

| Year of Award | Name of full time teachers<br>receiving awards from<br>state level, national level,<br>international level | Designation         | Name of the award,<br>fellowship, received from<br>Government or recognized<br>bodies |  |  |  |  |  |  |  |
|---------------|--|---------------------|---|--|--|--|--|--|--|--|
| 2018          | Dr. Sunanda Reose  | Associate Professor | Vangmay Abhiruchi<br>Purskar, Badoda,<br>Gujrat                                       |  |  |  |  |  |  |  |
| 2018          | Suchita Dighe  | Lecturer            | Ph.D. awarded in<br>SGBAU, Amravati   |  |  |  |  |  |  |  |
|               | No file upleaded   |                     |   |  |  |  |  |  |  |  |

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### 2.5 – Evaluation Process and Reforms

2.5.1 – Number of days from the date of semester-end/ year- end examination till the declaration of results during the year

| Programme Name | Programme Code    | Semester/ year | Last date of the last<br>semester-end/ year-<br>end examination | Date of declaration of<br>results of semester-<br>end/ year- end<br>examination |  |  |  |  |
|----------------|-------------------|----------------|---|---|--|--|--|--|
| BSc            | -                 | 2018-19        | 27/05/2019  | 08/07/2019  |  |  |  |  |
| BCom           | -                 | 2018-19        | 15/05/2019  | 24/07/2019  |  |  |  |  |
| BA             | -                 | 2018-19        | 16/05/2019  | 19/07/2019  |  |  |  |  |
|                | No file uploaded. |                |   |   |  |  |  |  |

2.5.2 - Reforms initiated on Continuous Internal Evaluation(CIE) system at the institutional level (250 words)

Institute reformed continuous internal evaluation (CIE) system parallel with SGBAU, Amravati. CIE which is useful to evaluate the learning abilities of the students and progress of student which otherwise cannot be tested with the semester end examination only. These components of internal assessment consists of assignments, mini-projects, viva, seminar, etc. The reformed structure of CIE enables faculty to identify slow learners and provide them an opportunity to improve their performance through the conduction of remedial classes and make up test for absentee.

2.5.3 – Academic calendar prepared and adhered for conduct of Examination and other related matters (250 words)

The academic calendar is a very useful document, which contains the most important dates to guide the teachers and students. At the outset of academic year, academic monitoring committee prepares academic calendar in concern with head of department and principal in line of parent university SGBAU. Academic calendar provides important information about teaching days, examination dates extracurricular activities, semester based and annual based examinations and total working dates so that every teacher prepares teaching plan for a semester to avoid ambiguity in smooth conduction of work. Academic calendar is uploaded on college website to communicate with students and other stakeholders. Teachers strictly adhere with academic calendar.

### 2.6 – Student Performance and Learning Outcomes

2.6.1 – Program outcomes, program specific outcomes and course outcomes for all programs offered by the institution are stated and displayed in website of the institution (to provide the weblink)

http://spmnandura.org/pages/igac\_co\_po\_pso.php

### 2.6.2 – Pass percentage of students

| -                 |                   |                             |   |  |                 |  |  |  |  |
|-------------------|-------------------|-----------------------------|---|--|-----------------|--|--|--|--|
| Programme<br>Code | Programme<br>Name | Programme<br>Specialization | Number of<br>students<br>appeared in the<br>final year<br>examination | Number of<br>students passed<br>in final year<br>examination | Pass Percentage |  |  |  |  |
| -                 | BA                | -                           | 98  | 46   | 46.94           |  |  |  |  |
| -                 | BCom              | -                           | 50  | 45   | 90.00           |  |  |  |  |
| -                 | BSC               | -                           | 44  | 38   | 86.36           |  |  |  |  |
|                   | No file uploaded. |                             |   |  |                 |  |  |  |  |

## 2.7 – Student Satisfaction Survey

2.7.1 – Student Satisfaction Survey (SSS) on overall institutional performance (Institution may design the questionnaire) (results and details be provided as weblink)

http://spmnandura.org/pdf/SSSNEW.pdf

# **CRITERION III – RESEARCH, INNOVATIONS AND EXTENSION**

3.1 – Resource Mobilization for Research

3.1.1 - Research funds sanctioned and received from various agencies, industry and other organisations

| Nature of the ProjectDurationName of the funding<br>agencyTotal grant<br>sanctionedAmount received<br>during the year |                                    |  |                  |    |  |  |  |  |  |
|---|------------------------------------|--|------------------|----|--|--|--|--|--|
|   | No Data Entered/Not Applicable !!! |  |                  |    |  |  |  |  |  |
|   |                                    |  | No file uploaded | l. |  |  |  |  |  |
| 3.2 – Innovation Ecosystem  |                                    |  |                  |    |  |  |  |  |  |
| 3.2.1 – Workshops/Seminars Conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative           |                                    |  |                  |    |  |  |  |  |  |

3.2.1 – Workshops/Seminars Conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative practices during the year

Title of workshop/seminar

Name of the Dept.

|   | No Data Entered/Not Applicable !!!   |                   |          |  |               |   |                    |           |   |  |  |  |
|---|--|-------------------|----------|--|---------------|---|--------------------|-----------|---|--|--|--|
| ( | 3.2.2 – Awards for Innovation won by Institution/Teachers/Research scholars/Students during the year |                   |          |  |               |   |                    |           |   |  |  |  |
|   | Title of the inno  | vation Name       | e of Awa | ardee A                                      | warding       | g Agency  | / Dat              | e of aw   | ard   | Category   |  |  |
|   | No Data Entered/Not Applicable !!!   |                   |          |  |               |   |                    |           |   |  |  |  |
|   |  |                   |          | No   | file          | upload  | ded.               |           |   |  |  |  |
| ( | 3.2.3 – No. of Incubation centre created, start-ups incubated on campus during the year              |                   |          |  |               |   |                    |           |   |  |  |  |
|   | Incubation<br>Center   | Name              | Э        | Sponser                                      | ed By         |   | e of the<br>art-up | Nature    | e of Start-<br>up   | Date of<br>Commencement                              |  |  |
|   |  |                   | No I     | Data Ente                                    | ered/N        | ot App  | licable            | 111       |   |  |  |  |
|   |  |                   |          | No   | file          | upload  | led.               |           |   |  |  |  |
| 3 | 3.3 – Research Publications and Awards   |                   |          |  |               |   |                    |           |   |  |  |  |
| ; | 3.3.1 – Incentive  | to the teacher    | s who r  | eceive reco                                  | gnition/a     | awards  |                    |           |   |  |  |  |
|   |  | State             |          |  | Natio         | onal  |                    |           | Internat  | ional  |  |  |
|   |  |                   | No I     | Data Ente                                    | ered/N        | ot App  | licable            | 111       |   |  |  |  |
| ( | 3.3.2 – Ph. Ds av  | warded during     | the yea  | r (applicabl                                 | e for PG      | 6 College   | e, Research        | Cente     | r)  |  |  |  |
|   |  | Name of the D     | epartm   | ent  |               |   | Num                | nber of I | PhD's Award   | ed   |  |  |
|   |  | Scien             | ce       |  |               |   |                    |           | 1   |  |  |  |
|   |  | Comme             | ce       |  |               |   |                    |           | 1   |  |  |  |
| ( | 3.3.3 – Research   | Publications i    | n the Jo | ournals noti                                 | fied on l     | JGC we  | bsite during       | the ye    | ar  |  |  |  |
|   | Туре   |                   | C        | Department                                   |               | Number of Publication Average Impact Factor (<br>any) |                    |           |   |  |  |  |
|   | Internat   | ional             | c        | Commerce                                     |               | 4 3   |                    |           | 3   |  |  |  |
|   |  |                   |          | No   | file          | upload  | led.               |           |   |  |  |  |
|   | 3.3.4 – Books an<br>Proceedings per  | •                 |          |  | Books pu      | ıblished,   | and papers         | s in Nat  | ional/Internat  | ional Conference                                     |  |  |
|   |  | Departm           | nent     |  |               |   | N                  | umber o   | of Publication  |  |  |  |
|   | De   | partment o        | f Mar    | athi   |               |   |                    |           | 4   |  |  |  |
|   |  |                   |          |  | View          | <u>v File</u>   |                    |           |   |  |  |  |
|   | 3.3.5 – Bibliomet<br>Veb of Science c  |                   |          | -  | e last Aca    | ademic y  | ear based          | on avei   | rage citation   | ndex in Scopus/                                      |  |  |
|   | Title of the<br>Paper  | Name of<br>Author | Title    | of journal                                   | Yea<br>public | -   | Citation In        | r         | Institutional<br>affiliation as<br>mentioned in<br>ne publicatior | Number of<br>citations<br>excluding self<br>citation |  |  |
|   | Internet<br>banking<br>cha<br>adhikosh<br>vavharat<br>prabhav  | Dr.S.U.Ull<br>e   | is<br>L2 | Special<br>ssue)-<br>KXIII,<br>(A)<br>miksha | 20            | 18  | 0                  | h         | Shri<br>Pundlik<br>Taharaj Ma<br>avidyalya<br>, Nandura<br>(Rly)  |  |  |  |
|   | Surkshit b<br>havishyasa<br>thi  | Dr.S.U.Ull<br>e   | is       | Special<br>Ssue)-<br>XXIII,                  | 20            | 18  | 0                  | м         | Shri<br>Pundlik<br>Maharaj Ma                                     | 0  |  |  |

| aayurvima  |                  | (A)<br>Samiksh   | na             |                     |                  | havidya<br>, Nandu<br>(Rly)                              | ura                    |  |
|--|------------------|--|----------------|---------------------|------------------|--|------------------------|--|
| E-source<br>management                                     | P. N.<br>Atram   | IJREE in<br>rnation<br>journal<br>renewab<br>energy<br>exchang | al<br>of<br>le | 2018                | 0                | Shri<br>Pundli<br>Maharaj<br>havidya<br>, Nandu<br>(Rly) | ik<br>Ma<br>lya<br>ura | 0  |
| Sahitya<br>Eytihas<br>yancha<br>Paraspar<br>Sambdha        | Dr.<br>S.K.Reo   | Bhavma]<br>se  | La             | 2018                | 0                | Shri<br>Pundli<br>Maharaj<br>havidya<br>, Nandu<br>(Rly) | ik<br>Ma<br>lya<br>ura | 0  |
| Rashtrasan<br>tntanche<br>tarunana<br>aavhan               | Dr. S.<br>Reose  |  |                | 2018                | 0                | Shri<br>Pundli<br>Maharaj<br>havidya<br>, Nandu<br>(Rly) | ik<br>Ma<br>lya<br>ura | 0  |
| Mahiti tan<br>tradnyacha<br>seva<br>shetravar<br>prabhav   | Dr.S.U.U<br>e    | Jlh (Speci<br>issue) V<br>yawarta<br>Samiksh                   | /id<br>a,      | 2018                | 0                | Shri<br>Pundli<br>Maharaj<br>havidya<br>, Nandu<br>(Rly) | ik<br>Ma<br>lya<br>ura | 0  |
| Banking<br>shetravar<br>mahiti tat<br>radnyacha<br>prabhav | Dr.S.U.I<br>e    | Jlh (Speci<br>issue)<br>yawarta<br>Samiksh                     | /id<br>a,      | 2018                | 0                | Shri<br>Pundli<br>Maharaj<br>havidya<br>, Nandu<br>(Rly) | ik<br>Ma<br>lya<br>ura | 0  |
|  |                  |  | No             | file upload         | led.             |  |                        |  |
| 3.3.6 – h-Index o  | of the Institut  | ional Publication  | ns dur         | ing the year. (ba   | sed on Scopu     | s/ Web of sc   | ience)                 |  |
| Title of the<br>Paper                                      | Name o<br>Author | f Title of jour  | rnal           | Year of publication | h-index          | Number<br>citation<br>excluding<br>citation              | ns<br>self             | Institutional<br>affiliation as<br>mentioned in<br>the publication |
|  |                  | No Data  | Ente           | ered/Not App        | licable !!       | !  |                        |  |
|  |                  |  | No             | file upload         | led.             |  |                        |  |
| 3.3.7 – Faculty p  | articipation     | in Seminars/Con  | feren          | ices and Sympos     | sia during the y | vear :   |                        |  |
| Number of Fac  | culty            | International  |                | National            | Sta              | ite  |                        | Local  |
| Attended/Semina 0<br>rs/Workshops                          |                  | 0  |                | 5                   | 1                |  |                        | 0  |
| Presente<br>papers   | d                | 0  |                | 1                   | C                |  |                        | 0  |
| Resource 0<br>persons                                      |                  |  |                | 0                   | 1                |  |                        | 0  |
| persons  |                  |  |                |                     |                  |  |                        |  |

# 3.4 – Extension Activities

3.4.1 – Number of extension and outreach programmes conducted in collaboration with industry, community and Non- Government Organisations through NSS/NCC/Red cross/Youth Red Cross (YRC) etc., during the year

| Title of the activities   | Organising unit/agency/<br>collaborating agency  | Number of teachers<br>participated in such<br>activities | Number of students<br>participated in such<br>activities |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| One week programme<br>on total dissolved<br>solids(TDS)<br>measurement in hard<br>water at Rasalpur<br>village  | Department of<br>Chemistry   | 3  | 15   |  |  |  |  |  |  |
| Health check up for<br>Zilla Parishad<br>school students at<br>Vadali   | Department of<br>Business Economics  | 5  | 35   |  |  |  |  |  |  |
| Mahila bachat gut<br>awareness camp at<br>Vadali  | Department of<br>Business Economics  | 6  | 25   |  |  |  |  |  |  |
| Residential Camp  | College NSS Unit   | 2  | 50   |  |  |  |  |  |  |
|   | No file  | uploaded.  |  |  |  |  |  |  |  |
| 3.4.2 – Awards and recognition during the year  | 3.4.2 – Awards and recognition received for extension activities from Government and other recognized bodies during the year |  |  |  |  |  |  |  |  |
| Name of the activity         Award/Recognition         Awarding Bodies         Number of students           Benefited         Benefited         Benefited |  |  |  |  |  |  |  |  |  |
|   | No Data Entered/Not Applicable !!!   |  |  |  |  |  |  |  |  |

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3.4.3 – Students participating in extension activities with Government Organisations, Non-Government Organisations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year

| Name of the scheme     | Organising unit/Agen<br>cy/collaborating<br>agency | Name of the activity                     | Number of teachers<br>participated in such<br>activites | Number of students<br>participated in such<br>activites |
|------------------------|--|--|---|---|
| Swachh Bharat          | NSS Unit   | Cleanliness<br>Drive in Tahsil<br>Office | 2   | 56  |
| Aids Awareness         | NSS Unit   | Aids Awareness                           | 2   | 87  |
| Women<br>Empowerment   | Department of<br>Political<br>Science              | Women<br>Empowerment                     | 3   | 124   |
| Police Mitra           |  |  | 1   | 13  |
| Pulse Polio<br>Abhiyan | NSS  | Pulse polio<br>abhiyan for<br>society    | 3   | 35  |
|                        |  | No file uploaded                         | l.  |   |

| 3.5 – Collaborations   |                                  |  |   |  |  |  |  |  |
|--|----------------------------------|--|---|--|--|--|--|--|
| 3.5.1 – Number of Collaborat                                       | ive activities for research, fa  | culty exchange, student exc  | hange during the year                                     |  |  |  |  |  |
| Nature of activity   | Participant                      | Source of financial support Duration   |   |  |  |  |  |  |
|  | No Data Entered/N                | Not Applicable !!!   |   |  |  |  |  |  |
|  | No file                          | uploaded.  |   |  |  |  |  |  |
| 3.5.2 – Linkages with instituti<br>facilities etc. during the year | ons/industries for internship,   | on-the- job training, project  | work, sharing of research                                 |  |  |  |  |  |
| Nature of linkage Title link                                       |                                  | Duration From Dura   | tion To Participant                                       |  |  |  |  |  |
|  | No Data Entered/N                | Not Applicable !!!   |   |  |  |  |  |  |
|  | No file                          | uploaded.  |   |  |  |  |  |  |
| 3.5.3 – MoUs signed with ins houses etc. during the year           | titutions of national, internati | onal importance, other unive   | ersities, industries, corporate                           |  |  |  |  |  |
| Organisation   | Date of MoU signed               | Purpose/Activities   | Number of<br>students/teachers<br>participated under MoUs |  |  |  |  |  |
| Anita Food Products  | 11/06/2018                       | • Training<br>Opportunities for<br>students. • Regular<br>interaction between<br>faculty of Anita<br>food products and<br>students of SPM<br>College. • Regular<br>visit of students |   |  |  |  |  |  |
| Rana Bakery  | 17/01/2018                       | <ul> <li>Regular visit of<br/>students.</li> <li>Training</li> <li>Opportunities for<br/>students</li> </ul>   | 72  |  |  |  |  |  |
|  | No file                          | uploaded.  |   |  |  |  |  |  |
| CRITERION IV – INFRAS  | TRUCTURE AND LEAF                | RNING RESOURCES  |   |  |  |  |  |  |
| 4.1 – Physical Facilities  |                                  |  |   |  |  |  |  |  |
| 4.1.1 – Budget allocation, ex                                      | cluding salary for infrastructu  | ire augmentation during the  | year  |  |  |  |  |  |
| Budget allocated for infra   | astructure augmentation          | Budget utilized for infr   | astructure development                                    |  |  |  |  |  |
| 623  | 330                              | 62330  |   |  |  |  |  |  |
| 4.1.2 – Details of augmentati                                      | on in infrastructure facilities  | during the year  |   |  |  |  |  |  |
| Faci   | lities                           | Existing or  | Newly Added   |  |  |  |  |  |
|  | atories                          | -  | sting   |  |  |  |  |  |
| Class  | rooms                            | Exi  | sting   |  |  |  |  |  |
| Campu  | ıs Area                          | Exi  | sting   |  |  |  |  |  |
| Campus Area Existing   |                                  |  |   |  |  |  |  |  |

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|--|-------------------------------|--------------|---------|---------------------------------------|--------------------|---------------------|-------------------------------|------------------------------|--|------------|--|
| 4.2 – Librar   | -                             |              |         |                                       |                    |                     |                               |                              |  |            |  |
| 4.2.1 – Library is automated {Integrated Library Management System (ILMS)} |                               |              |         |                                       |                    |                     |                               |                              |  |            |  |
|  | of the ILMS<br>oftware        | 5 N          | lature  | e of autom<br>or patial               | ation (fully<br>y) | V                   | ersion                        | ١                            | ear of autor                               | mation     |  |
| Li   | b Soft                        |              |         | Partial                               | .ly                |                     | -                             |                              | 2011                                       |            |  |
| 4.2.2 – Library Services   |                               |              |         |                                       |                    |                     |                               |                              |  |            |  |
| Library<br>Service T   |                               | E>           | kisting | 9                                     |                    | Newly Add           | ded                           |                              | Total                                      |            |  |
|  |                               |              | No      | Data E                                | ntered/N           | ot Appli            | cable !!                      | !                            |  |            |  |
|  |                               |              |         |                                       | View               | <u>v File</u>       |                               |                              |  |            |  |
| Graduate) S  |                               | ner MOC      | DCs p   | latform N                             |                    |                     |                               |                              | nshala CEC<br>es & instituti               |            |  |
| Name o   | f the Teach                   | er           | Nar     | me of the                             | Module             |                     | n which mo<br>eveloped        | dule D                       | ate of launc<br>conten                     | 0          |  |
|  |                               | •            | No      | Data E                                | ntered/N           | ot Appli            | cable !!                      | !                            |  |            |  |
|  |                               |              |         |                                       | No file            | uploaded            | ι.                            |                              |  |            |  |
| .3 – IT Infr   | astructure                    | 1            |         |                                       |                    |                     |                               |                              |  |            |  |
| 4.3.1 – Tecl   | nnology Upę                   | gradatio     | n (ove  | erall)                                |                    |                     |                               |                              |  |            |  |
| Туре   | Total Co<br>mputers           | Compu<br>Lab | iter    | Internet                              | Browsing centers   | Computer<br>Centers | Office                        | Departme<br>nts              | Available<br>Bandwidt<br>h (MBPS/<br>GBPS) | Others     |  |
| Existin<br>g   | 46                            | 1            |         | 27                                    | 2                  | 1                   | 2                             | 3                            | 75   | 9          |  |
| Added  | 0                             | 0            |         | 0                                     | 0                  | 0                   | 0                             | 0                            | 0  | 0          |  |
| Total  | 46                            | 1            |         | 27                                    | 2                  | 1                   | 2                             | 3                            | 75   | 9          |  |
| 4.3.2 – Ban  | dwidth avail                  | able of i    | intern  | et connec                             | tion in the l      | nstitution (L       | eased line)                   |                              |  |            |  |
|  |                               |              |         |                                       | 75 MBPS            | GBPS                |                               |                              |  |            |  |
| 4.3.3 – Faci   | lity for e-cor                | ntent        |         |                                       |                    |                     |                               |                              |  |            |  |
| Nam  | ne of the e-c                 | ontent c     | develo  | opment fa                             | cility             | Provide t           |                               | ne videos ar<br>cording faci | nd media ce<br>lity                        | ntre and   |  |
|  |                               |              | No      | Data E                                | ntered/N           | ot Appli            | cable !!                      | !                            |  |            |  |
| .4 – Maint   | enance of                     | Campu        | is Infi | rastructu                             | re                 |                     |                               |                              |  |            |  |
|  | enditure inc<br>during the y  |              | n mair  | ntenance                              | of physical f      | acilities and       | l academic                    | support fac                  | ilities, exclu                             | ding salar |  |
| -  | ed Budget o<br>mic facilities |              | -       | nditure inc<br>enance of<br>facilitie | academic           | -                   | ed budget o<br>cal facilities |                              | penditure inc<br>intenance of<br>facilites | physical   |  |
| 1  | 11445                         |              |         | 30000                                 | )                  |                     | 0                             |                              | 10463                                      | 5          |  |
|  |                               |              |         |                                       |                    |                     |                               |                              | t facilities - la<br>available ir          |            |  |

institutional Website, provide link)

• Regular cleaning and maintenance of class rooms are carried out so as to provide effective learning environment to the students. Class rooms are cleaned daily by the non teaching staff of the college. Central time table is designed in such a way that there is maximum utilization of infrastructure and class rooms. • The records of all the equipment are maintained in stock registers .Every semester, laboratory equipment's are checked, calibrated and preventive maintenance is done by the laboratory staff. However, major maintenance of any equipment or machinery, is done by external party. • Regular monitoring of electrical and fixtures is done and repaired immediately. Furniture and fixtures are repaired as per the requirement centrally. • Library is partially automated. Computerized issuing and returning of books is done so as to save time. Department of library has library committee which involved representative faculty from all department which gives the book demand to library for smooth working. • Computers Maintenance and support are carried out by system administrators. Regular up gradation is carried out for computers and software. Available computers are distributed in office, library and for administrative work as per the requirement and load of the work. Computers are connected through LAN and with high speed internet facility. Sport material is issued to students as per the schedule. For intercollegiate competitions sport material is issued to the student for the period of the competition .Gymnasium is used by students as per the given slot.

http://spmnandura.org/pdf/Procedures%20and%20policies%20for%20maintaining%20and%20utilizing%20physic al,%20academic%20and%20support%20facilities.pdf

# **CRITERION V – STUDENT SUPPORT AND PROGRESSION**

### 5.1 – Student Support

| ••   |      |               |  |  |  |  |  |  |  |  |
|--|------|---------------|--|--|--|--|--|--|--|--|
| 5.1.1 – Scholarships and Financial Support   |      |               |  |  |  |  |  |  |  |  |
| Name/Title of the scheme         Number of students         Amount in Rupees   |      |               |  |  |  |  |  |  |  |  |
| No Data Entered/Not Applicable !!!   |      |               |  |  |  |  |  |  |  |  |
|  | View | <u>v File</u> |  |  |  |  |  |  |  |  |
| 5.1.2 – Number of capability enhancement and development schemes such as Soft skill development, Remedial coaching, Language lab, Bridge courses, Yoga, Meditation, Personal Counselling and Mentoring etc., |      |               |  |  |  |  |  |  |  |  |
| Name of the capability         Date of implementation         Number of students         Agencies involved   |      |               |  |  |  |  |  |  |  |  |

 enhancement scheme
 enrolled

 No Data Entered/Not Applicable !!!

 View File

5.1.3 – Students benefited by guidance for competitive examinations and career counselling offered by the institution during the year

| Year | Name of the<br>scheme           | Number of<br>benefited<br>students for<br>competitive<br>examination | Number of<br>benefited<br>students by<br>career<br>counseling<br>activities | Number of<br>students who<br>have passedin<br>the comp. exam | Number of studentsp placed |
|------|---------------------------------|--|---|--|----------------------------|
| 2018 | Student<br>Guidance<br>Cell     | 67   | 88  | 6  | 6                          |
| 2018 | Importance<br>of English<br>and | 71   | 0   | 0  | 0                          |

|                                    | Political<br>Science in<br>Competitive<br>exam                |                             |                                    |  |   |  |
|------------------------------------|---|-----------------------------|------------------------------------|--|---|--|
| 2018                               | Importance<br>of English<br>grammar                           | 93                          | 0                                  | 0  | 0   |  |
| 2019                               | Guidance of<br>competitive<br>exams                           | 109                         | 0                                  | 0  | 0   |  |
| 2019                               | Guidance on<br>the<br>employment<br>of Banking<br>and Railway | 80                          | 0                                  | 0  | 0   |  |
|                                    |   | No file                     | uploaded.                          |  |   |  |
|                                    | mechanism for tran<br>Iging cases during t                    |                             | edressal of student                | grievances, Preven   | tion of sexual                                    |  |
| Total grievar                      | ces received  | Number of grieva            | ances redressed                    | Avg. number of da<br>redre   |   |  |
|                                    | 0   | C                           | )                                  | 0  |   |  |
| .2 – Student Pro                   | gression  | •                           |                                    | •  |   |  |
| 5.2.1 – Details of ca              | ampus placement d   | uring the year              |                                    |  |   |  |
|                                    | On campus   |                             |                                    | Off campus   |   |  |
| Nameof<br>organizations<br>visited | Number of<br>students<br>participated                         | Number of stduents placed   | Nameof<br>organizations<br>visited | Number of<br>students<br>participated  | Number of stduents placed                         |  |
|                                    | No D  | ata Entered/N               | ot Applicable                      | 111  |   |  |
|                                    |   | No file                     | uploaded.                          |  |   |  |
| 5.2.2 – Student pro                | gression to higher e  | education in percen         | tage during the yea                | ar   |   |  |
| Year                               | Number of<br>students<br>enrolling into<br>higher education   | Programme<br>graduated from | Depratment<br>graduated from       | Name of institution joined   | Name of<br>programme<br>admitted to               |  |
| 2019                               |   |                             | Science                            | G.S. College<br>Khamgaon,<br>Shri Shivaji<br>College<br>Akola                | M.SC &<br>MPSC/UPSC<br>Classes                    |  |
| 2019                               | 22  | B.A                         | Arts                               | S.A. Arts<br>College,<br>Akola   | M.A.(<br>Pol.Sci)<br>M.A.( ENG) M<br>.A.Economics |  |
| 2019                               | 25  | B.Com                       | Commerce                           | Shri Shivaji<br>Arts,Commerc<br>e and<br>Science<br>college,<br>Motala 2.G.S | M.Com   |  |

|   |   |                   |                   |   | Khar<br>3.Jana<br>avidy | llege<br>ngaon<br>ata Mah<br>alaya,<br>kapur |   |  |  |
|---|---|-------------------|-------------------|---|-------------------------|--|---|--|--|
|   | No file uploaded.   |                   |                   |   |                         |  |   |  |  |
|   | qualifying in stat<br>ET/GATE/GMAT/   |                   |                   |   |                         |  |   |  |  |
| Items Number of students selected/ qualifying |   |                   |                   |   |                         |  |   |  |  |
|   |   | No Data Ente      |                   |   | 111                     |  |   |  |  |
|   |   |                   | file uploa        |   |                         |  |   |  |  |
|   | nd cultural activiti  | es / competition: |                   | ne institutior                                | r                       |  |   |  |  |
|   | Activity  |                   | Level             |   |                         | lumber of Pa                                 |   |  |  |
| occasion of                                   | rogramm on t<br>E Dr. Bhausal<br>nti Utsav  |                   | stitute Lev       | el  |                         | 100  | )   |  |  |
| _   | ss Competitio<br>tional Women<br>Day  |                   | Institute Level   |   |                         | 32   |   |  |  |
| Rangoli                                       | Competition   | In                | stitute Lev       | el  |                         | 19   |   |  |  |
|   |   | Nc                | file uploa        | ded.  |                         |  |   |  |  |
| 5.3.1 – Number<br>level (award for a<br>Year  | of awards/medals<br>a team event shou<br>Name of the<br>award/medal                           |                   |                   | sports/cultu<br>Number<br>awards t<br>Cultura | of S<br>for             | ities at natio<br>Student ID<br>number       | nal/international<br>Name of the<br>student |  |  |
|   |   | No Data Ente      | ered/Not App      | plicable                                      | 111                     |  |   |  |  |
|   |   | Nc                | file uploa        | ded.  |                         |  |   |  |  |
| 5.3.2 – Activity o<br>the institution (ma     |   |                   | on of students or | n academic                                    | & admin                 | istrative bod                                | ies/committees of                           |  |  |
|   |   | No Data Ente      | ered/Not App      | plicable                                      | 111                     |  |   |  |  |
|   | 5.4 – Alumni Engagement<br>5.4.1 – Whether the institution has registered Alumni Association? |                   |                   |   |                         |  |   |  |  |
|   | No Data Entered/Not Applicable !!!  |                   |                   |   |                         |  |   |  |  |
| 5.4.2 – No. of en                             | 5.4.2 – No. of enrolled Alumni:   |                   |                   |   |                         |  |   |  |  |
|   | No Data Entered/Not Applicable !!!  |                   |                   |   |                         |  |   |  |  |
| 5.4.3 – Alumni c                              | ontribution during  | the year (in Ru   | pees) :           |   |                         |  |   |  |  |
|   | -   | No Data Ente      | · · ·             | plicable                                      | 111                     |  |   |  |  |
| 5.4.4 – Meetinas                              | activities organiz  |                   |                   |   |                         |  |   |  |  |
|   |   |                   |                   |   |                         |  |   |  |  |

### **CRITERION VI – GOVERNANCE, LEADERSHIP AND MANAGEMENT**

### 6.1 – Institutional Vision and Leadership

6.1.1 – Mention two practices of decentralization and participative management during the last year (maximum 500 words)

1. Academic Functioning: The management gives freedom to the Principal in order to fulfil Vission and mission of the institute. Academic responsibilities are fairly divided among all staff members. Committees are appointed for the various academic and co-curricular activities to be conducted in the span of academic year. Principal supervises the functioning of all the Departments. He conducts regular meeting with Head of Departments. The Head of Department conducts meeting with their faculty members. The college inculcates the culture of collective responsibility among its faculties. The heads are empowered with the autonomy of selection and organising the event to improve their qualitative performance. All the faculty members and staff are involved in the decision making on new initiatives as well as in regular academics. Each Department prepare their academic calendar pertaining curricular and co-curricular activities. 2. Student Centric Academics: For smooth conduction of regular student centric academics, Class councillor is appointed for every class which convey and conducts Departmental activities. Student representative conducts meeting with their committee members and executed the programme. The regular meetings of students are organized with a view to obtain feedback and suggestions from the students for better teaching learning process.

#### 6.1.2 – Does the institution have a Management Information System (MIS)?

Yes

#### 6.2 – Strategy Development and Deployment

6.2.1 - Quality improvement strategies adopted by the institution for each of the following (with in 100 words each):

| Strategy Type              | Details  |
|----------------------------|--|
| Curriculum Development     | The College is affiliated to the SGBAU,<br>Amravati so college followes the<br>curriculum design and developed by<br>SGBAU. But for curriculum enrichment<br>college conducts various academic<br>programms such as workshop, certificate<br>courses. Some additional input is given<br>to advanced learners.  |
| Teaching and Learning      | Apart from traditional chalk and duster<br>method, teachers' uses ICT blended<br>techniques such as ppts, video<br>lectures. For the continuous internal<br>evaluation, unit test, assignments,<br>quizzes, seminar competition are<br>regularly arranged. For the slow<br>learners remedial classes are arranged.<br>For absentee make up test are arranged |
| Examination and Evaluation | The college conducts the continuous<br>internal evaluation through internal<br>assessment of unit test, seminar,<br>assignments, External evaluation is<br>done through University term exam.  |

| Research and Development                                      | Faculties from all departments actively<br>engage in research by publishing their<br>research work through reputed Journals<br>and magazine and conferences   |
|---|---|
| Library, ICT and Physical<br>Infrastructure / Instrumentation | College has well equipped, airy<br>sufficient classrooms and four<br>laboratories. The college has its<br>central partially automated library in<br>which all books accession and issue-<br>return is done through software.<br>College has ICT facilities to make the<br>teaching learning more effective. |
| Admission of Students   | College has admission committee which<br>counsels and guide the students for<br>admission process of all Arts, Commerce<br>and Science faculties which supervises<br>the admission process  |

6.2.2 – Implementation of e-governance in areas of operations:

| E-governace area              | Details   |
|-------------------------------|---|
| Planning and Development      | Annual planning of both the teaching<br>and learning process is carried out at<br>the outset of each session and<br>published through prospects. For the<br>development of library, library<br>department has its Lib software through<br>which all books accession is done.<br>Issue and return of books is carried<br>out through software. |
| Administration                | Partially Automated admission.  |
| Student Admission and Support | Student admission is done through<br>customised ERP software where all the<br>database of students is maintained and<br>monitored. College is under CCTV<br>surveillance for student's safety and<br>support its access is given to<br>principal.   |
| Examination                   | The University Exam papers are sent and downloaded online prior to one hour of an exam.   |

## 6.3 – Faculty Empowerment Strategies

6.3.1 – Teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies during the year

| Year  | Name of Teacher                    | Name of conference/<br>workshop attended<br>for which financial<br>support provided | Name of the<br>professional body for<br>which membership<br>fee is provided | Amount of support |  |  |  |
|---|------------------------------------|---|---|-------------------|--|--|--|
|   | No Data Entered/Not Applicable !!! |   |   |                   |  |  |  |
| No file uploaded.   |                                    |   |   |                   |  |  |  |
| 2.2. Number of professional development / administrative training programmes argenized by the Callege for |                                    |   |   |                   |  |  |  |

6.3.2 – Number of professional development / administrative training programmes organized by the College for teaching and non teaching staff during the year

| Year  | professional<br>developmentadmprogrammeproorganised for<br>teaching stafforganised |                 | admini<br>trai<br>progr<br>organi<br>non-te | of the<br>istrative<br>ining<br>ramme<br>ised for<br>eaching<br>taff  | From   | date  | To Dat   | e                         | Numbe<br>participa<br>(Teach<br>staff)  | ants<br>ing            | Number of<br>participants<br>(non-teaching<br>staff)             |
|---|--|-----------------|---|---|--|---|--|---------------------------|---|------------------------|--|
|   |  |                 | No Da                                       | ta Ent  | ered/N   | ot Appl   | licable  | 111                       |   |                        |  |
|   |  |                 |   | N   | o file   | upload  | ed.  |                           |   |                        |  |
| 6.3.3 – No. of te<br>Course, Short T  |  | -               | •   |   | •  |   |  |                           | ntation Pr  | ogram                  | nme, Refresher   |
| Title of th<br>professior<br>developmo<br>programn  | nal<br>ent   | Number<br>who a | of teacl<br>attended                        |   | From   | Date  |  | To dat                    | e   |                        | Duration   |
| One da<br>workshop o  | n use  |                 | 15  |   | 07/02  | /2019   | 07,  | /02/2                     | 019   |                        | 1  |
| of e- reso  | urces  |                 |   |   | - 647  |   | - 4  |                           |   |                        |  |
|   |  |                 |   |   | o file   | _   |  |                           |   |                        |  |
| 6.3.4 – Faculty   | and Sta  | ff recruitm     | nent (no                                    | . for per   | manent re  | ecruitmen   | t):  |                           |   |                        |  |
|   |  | Teaching        | 9   |   |  |   | Non-teaching   |                           |   |                        |  |
| Perma   | inent  |                 | Fu  | Full Time Permanen  |  |   | nt Full Time   |                           |   |                        |  |
|   |  |                 | No Da                                       | ta Ent  | cered/N  | ot Appl   | licable  | 111                       |   |                        |  |
| 6.3.5 – Welfare   | scheme   | es for          |   |   |  |   |  |                           |   |                        |  |
| 7   | Teaching   | )               |   |   | Non-te   | aching  |  |                           | .9  | tuden                  | ts   |
|   |  |                 | 2   | 1. 7  | There is   | 0   | ovee   | Students are motivated by |   |                        |  |
| credit cooperative<br>society which provides a<br>loan of Rs. 3 lakhs for<br>longer period. 2.<br>Emergency loan of Rs. 20<br>Thousands to all teaching<br>and non-teaching at very<br>low interest. 3. The<br>society also gives<br>devidant to each member<br>on their shares. 4. There<br>is group insurance scheme<br>for all employees. The<br>premium is very low for<br>all insured group member<br>all insert of the<br>scheme is awarded on<br>his/her retirement. 5.<br>hi<br>Teaching and non-teaching<br>faculty members get<br>benefit of all Causal<br>leaves, Duty leaves, l |  |                 |   | cre<br>societ<br>loan<br>loi<br>Emerge<br>Thousan<br>and no<br>low<br>soc<br>devid<br>on the<br>is gro<br>for a<br>premi<br>all in<br>and<br>sche<br>his/h<br>feaching<br>fac<br>bene<br>leav | chere is<br>adit cod<br>cy which<br>of Rs.<br>nger pe<br>ency los<br>nds to<br>on-teach<br>interes<br>ciety a<br>ant to<br>ir shar<br>up insu<br>ant to<br>is shar<br>up insu<br>all emp<br>um is v<br>benefi<br>eme is a<br>her ret.<br>ng and<br>ulty me<br>fit of<br>res, Du<br>al leave<br>o neces | operation<br>h provided<br>an of F<br>all techning at<br>st. 3.<br>lso give<br>each m<br>res. 4.<br>urance<br>loyees.<br>rery lo<br>group f<br>ts of<br>awarded<br>irement<br>non-technologic<br>all Ca<br>ty leave | ve<br>des a<br>s for<br>2.<br>Rs. 20<br>aching<br>t very<br>The<br>ves<br>ember<br>There<br>scheme<br>the<br>for<br>member<br>the<br>d on<br>the<br>d on<br>the<br>sching<br>get<br>usal<br>ves,<br>prding | teac<br>sta<br>ca         | hing and find the second se<br>Second second s<br>Second second s | nd no<br>bers<br>zes f | otivated by<br>on-teaching<br>by giving<br>for their<br>ellence. |

### 6.4 – Financial Management and Resource Mobilization

6.4.1 - Institution conducts internal and external financial audits regularly (with in 100 words each)

Institution conducts internal and external financial audits regularly. External Audit: The college conducts audit regularly each year after end of financial year. For external audit, external agency as charted accountant Mr. S. B. Bafana is appointed. After scrutinizing the provided financial details of the college, the external auditor suggests the standard procedures to be followed. The external auditor verifies the vouchers, bills, bank balance deposit receipts, and stock registers. The internal and external expenditure on accounts of all heads are maintained up to date. Audited report is put in the meeting of college development committee and communicated to the management of the institution. Internal Audit: IQAC has started the practice of conducting internal audit is from this current year 2018-19. The committee for the internal audit is designated annually for the purpose of audit. The report of the internal audit is presented to the Principal and concerning department to follow the suggestion given by committee.

6.4.2 – Funds / Grants received from management, non-government bodies, individuals, philanthropies during the year(not covered in Criterion III)

| Name of the non government funding agencies /individuals | Funds/ Grnats received in Rs. | Purpose |  |  |  |  |
|--|-------------------------------|---------|--|--|--|--|
| No Data Entered/Not Applicable !!!                       |                               |         |  |  |  |  |
|  |                               |         |  |  |  |  |

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6.4.3 - Total corpus fund generated

### No Data Entered/Not Applicable !!!

#### 6.5 – Internal Quality Assurance System

6.5.1 - Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     | Exte          | ernal   | Internal |           |  |  |
|----------------|---------------|---|----------|-----------|--|--|
|                | Yes/No Agency |   | Yes/No   | Authority |  |  |
| Academic       |               | Dr. Y. S. Patil<br>D. M. Burungale<br>College Shegaon | Yes      | Principal |  |  |
| Administrative | Yes           | Mr. B.S. Bafana<br>(CA)                               | Yes      | Principal |  |  |

6.5.2 – Activities and support from the Parent – Teacher Association (at least three)

Parent- Teacher association is an important body of the college Parent-Teacher Meeting: To review overall progress of students. 2 Convocation Ceremony for Pass-out Students with Parents and Faculties 3.The students are felicitated for their academic and other achievements in presence of their parents on the birth anniversary of Dr. Bhausaheb Deshmukh 4. It is a platform for collection of feedback from the parents, taking review of the achievements

6.5.3 – Development programmes for support staff (at least three)

1. One day workshop on use of e- resources. 2. One Day Workshop on Soft Skill Development.

6.5.4 – Post Accreditation initiative(s) (mention at least three)

• The institute has participated in Unnat Bharat Abhiyan of Government for the development of adopted villages by the institute. • Institute has initiated on

| .5.5 – Internal                  | Quality Assu  | rance Svste  | Cam <u>r</u><br>m Details | -              |          |                   |                    |                   |  |
|----------------------------------|---|--|---------------------------|----------------|----------|-------------------|--------------------|-------------------|--|
|                                  | omission of D   | -  |                           | 1              |          | v                 | es                 |                   |  |
|                                  |   | tion in NIRF   |                           |                |          |                   |                    |                   |  |
|                                  | <i>,</i> ,  | ertification   |                           |                |          |                   | 10                 |                   |  |
| l(b                              | NBA or any o  |  | audit                     |                |          |                   | 10                 |                   |  |
| ,                                | •   | . ,  |                           |                |          | 1                 |                    |                   |  |
| .5.6 – Number                    | of Quality In   | itiatives unde   | ertaken during the        | -              |          |                   |                    |                   |  |
| Year                             |   | of quality<br>by IQAC c  | Date of<br>onducting IQAC | Duration Fi    | rom      | Durat             | tion To            | Numbe<br>particip |  |
|                                  |   | No Da  | ta Entered/N              | ot Applica     | able     | !!!               |                    |                   |  |
|                                  |   |  | <u>Viev</u>               | <u>v File</u>  |          |                   |                    |                   |  |
|                                  | /II – INSTIT  | UTIONAL  | VALUES AND                | BEST PR        | АСТІС    | ES                |                    |                   |  |
| 1 – Institutio                   | nal Values a  | and Social   | Responsibilitie           | s              |          |                   |                    |                   |  |
| .1.1 – Gender<br>ear)            | Equity (Numl  | ber of gende   | er equity promotio        | on programme   | es orga  | anized by         | the institut       | ion during        | ; the                                  |
| Title of th<br>programn          |   | Period from  | Peric                     | od To          |          | Num               | per of Partio      | f Participants    |  |
|                                  |   |  |                           |                |          | Female            |                    | Male              |  |
| Certific<br>course<br>Gender eq  | on  | 2/01/201   | 9 17/01                   | /2019          | 19       |                   |                    | 11                |  |
| Internati<br>women's<br>celebrat | Day   | 8/03/201   | 9 08/03                   | /2019          | 77       |                   |                    | 48                |  |
| .1.2 – Environ                   | mental Conso  | ciousness ar   | nd Sustainability/        | Alternate Ene  | rgy init | tiatives s        | uch as:            |                   |  |
| Pe                               | ercentage of p  | ower requir  | ement of the Univ         | versity met by | the re   | enewable          | energy so          | urces             |  |
|                                  |   | No Da  | ta Entered/N              | ot Applica     | able     | 111               |                    |                   |  |
| .1.3 – Differen                  | tlv abled (Div  | vangian) frie  | endliness                 |                |          |                   |                    |                   |  |
|                                  | m facilities  | , , ,  | Yes                       | :/No           |          | N                 | umber of be        | eneficiarie       | <u> </u>                               |
|                                  |   | No Da  | ta Entered/N              |                | able     |                   |                    |                   |  |
| .1.4 – Inclusio                  | n and Situate   |  |                           |                |          |                   |                    |                   |  |
| Year                             | Number of<br>initiatives to<br>address<br>locational<br>advantages<br>and disadva<br>ntages | Number o<br>initiatives<br>taken to<br>engage wit<br>and<br>contribute<br>local<br>community | th                        | Duration       |          | ame of<br>tiative | Issues<br>addresse | ed partio         | nber c<br>cipatir<br>Idents<br>d staff |
|                                  |   | No Da  | ta Entered/N              | ot Applica     | able     | 111               |                    |                   |  |
|                                  |   |  | View                      | v File         |          |                   |                    |                   |  |

| Title               | Date of publication | Follow up(max 100 words)                                      |
|---------------------|---------------------|---|
| Code of Conduct for | 27/08/2018          | 1. Teacher should be  |
| Teaching staff      |                     | present in the college  |
|                     |                     | campus and report the   |
|                     |                     | attendance on biometric                                       |
|                     |                     | machine. 2. Everyone must                                     |
|                     |                     | report for duty on the  |
|                     |                     | reopening day and the   |
|                     |                     | last working day of each                                      |
|                     |                     | semester 3. Teacher   |
|                     |                     | should devote time and<br>energy to improve and               |
|                     |                     | develop academic and  |
|                     |                     | professional competence.                                      |
|                     |                     | 4. Teacher should   |
|                     |                     | participate and attend  |
|                     |                     | academic program such as                                      |
|                     |                     | conferences, seminar,   |
|                     |                     | orientation course,   |
|                     |                     | refresher course, in  |
|                     |                     | service program, research                                     |
|                     |                     | program, minor and major                                      |
|                     |                     | projects etc. 5. Teachers                                     |
|                     |                     | should engage classes   |
|                     |                     | <pre>punctually and regularly. 6. Teacher should follow</pre> |
|                     |                     | the instructions and  |
|                     |                     | lessons given by the HOD                                      |
|                     |                     | and Principal. 7. The   |
|                     |                     | teacher should not remain                                     |
|                     |                     | absent from work without                                      |
|                     |                     | prior permission or grant                                     |
|                     |                     | of leave. 8. Apart from                                       |
|                     |                     | teaching and allied   |
|                     |                     | activities, teacher   |
|                     |                     | should organize   |
|                     |                     | extracurricular, cocurricular activities.                     |
|                     |                     | Study, tour, study  |
|                     |                     | oriented campus, major  |
|                     |                     | and minor projects etc.                                       |
|                     |                     | 9. Teacher should   |
|                     |                     | maintain the record of  |
|                     |                     | supervisory work, self-                                       |
|                     |                     | report, duty assigned by                                      |
|                     |                     | HOD and principal. 10.  |
|                     |                     | Teachers should help  |
|                     |                     | college authority to  |
|                     |                     | maintain, to enforce and to improve discipline and            |
|                     |                     | good habit among the  |
|                     |                     | students. 11. Behavior of                                     |
|                     |                     | teacher with male and   |
|                     |                     | female student and other                                      |
|                     |                     | employee and colleagues                                       |
|                     |                     | shall be modest. 12.  |
|                     |                     | Teacher should not avoid                                      |
| 11                  | I                   |   |

|   |            | any work related to<br>college or university.<br>13. Teachers are not<br>allowed to do partiality<br>in internal assessment of<br>students. 14. Teacher<br>should not consume<br>alcohol, tobacco or drugs<br>in college campus.  |
|---|------------|---|
| Code of Conduct for non<br>teaching staff | 27/08/2018 | <pre>in college campus.<br/>1. Nonteaching staff<br/>should perform all<br/>professional activities<br/>through proper channel.<br/>2. They should follow all<br/>norms and job details<br/>assigned by governing<br/>body. 3. They should<br/>perform his /her role in<br/>professional manner. 4.<br/>Non-Teaching Staff<br/>assigned to Laboratories<br/>should keep the<br/>laboratories clean. 5.<br/>They should co-operate<br/>with authorities of the<br/>college or institutes in<br/>the fulfillment of goals<br/>and mission. 6. They<br/>respect colleagues and co-<br/>operate them in<br/>activities related to<br/>administrative and<br/>academic development of<br/>the institute. 7. Non-<br/>Teaching Staff, working<br/>in the Lab, shall<br/>maintain a stock register<br/>for all the articles,<br/>equipment, chemicals,<br/>etc. 8. They should not<br/>Involved in any unethical<br/>activities. 9. Absence on<br/>duties without prior to<br/>permission of the<br/>authorities is not<br/>considerable. 10. They<br/>should improve their<br/>technical and non-<br/>technical skills related<br/>to their jobs. 11. They<br/>should support for the<br/>development of<br/>department, laboratories</pre> |
|   |            | and maintenance of<br>equipments and<br>instruments. 12. They<br>should ensure a co-ordial<br>relationship with   |

|                                |            | <pre>students, teaching, non-<br/>teaching and other<br/>administrative staff for<br/>the smooth running of the<br/>institution or college.<br/>13. All non-teaching<br/>staff shall perform<br/>duties efficiently as per<br/>the institutional norms</pre> |
|--------------------------------|------------|--|
| Code of Conduct for<br>Student | 27/08/2018 |  |
|                                |            | otherwise penalty will be<br>charged. 5. Students<br>should not damage<br>laboratory equipments,<br>instruments, glass wares<br>etc. otherwise, fine will  |

|  |                             |  | Studen<br>to<br>princi<br>-teach<br>workin<br>guilty<br>lang<br>rudel | red to students. 6.<br>Ints are not allowed<br>o misbehave with<br>pal, professor, non<br>ing staff and other<br>of staff, If in case<br>of student found fowl<br>guage or behaving<br>by will be expelled<br>from the college. |  |  |
|--|-----------------------------|--|---|---|--|--|
| 7.1.6 – Activities conducted for promotion of universal Values and Ethics  |                             |  |   |   |  |  |
| Activity   | Duration From               | Duration From Duration To Number of participants |   |   |  |  |
|  | No Data Entered/N           | ot Applicable                                    | 111   |   |  |  |
| <u>View File</u>   |                             |  |   |   |  |  |
| 7.1.7 – Initiatives taken by the   | institution to make the cam | pus eco-friendly (at                             | least five  | :)  |  |  |
| <pre>free clean campus. • Plantation and Campus Beautification: Eco Club organized<br/>tree plantation in college and beautification of campus with the oxygen zone. •<br/>Workshop on Paper bags making: Eco-club organized a workshop on paper bags<br/>making to create awareness and to make the campus carry bag free. • Krushi<br/>Pradarshani: Eco-club organized Krushi Pradarshani at the college level on<br/>occasion of the birth anniversary of Dr.Bhausaheb Deshmukh. • No Vehicle Day:<br/>college observes one day in a month " No Vehicle Day" to reduce the pollution.</pre> 7.2 - Best Practices  |                             |  |   |   |  |  |
| 7.2.1 – Describe at least two i  | ce:- Title of Practi        | an Tonghor- a                                    | tudont  | a guardian Scheme   |  |  |
| Objectives: The Institute has adapted Teacher students guardian scheme as a<br>best practice, Its objectives are as follows, ? To enhance the students<br>Academic Achievement ? To enhance aspirations of students and increase their<br>confidence through interactions and conduction of various activities ? To<br>promote the personal/social development of students in a safe ? To develop<br>their personal learning plan for high education and their career pathway. ? To<br>bridge the gap between teacher and student. Context: As 80 admitted students<br>belong to rural background. They are very reserved and shy in nature and<br>hesitate to interact with teachers. They are not aware about their potential<br>and lack in effective communication skill. Keeping view of this, Institute has<br>adapted best practice as Teacher students guardian scheme which proved very<br>helpful for students to enhance their skill sets and goal. Practice: At the<br>outset of academic year students are allotted to all faculty members in batch<br>wise. IQAC has prepared one student counseling data sheet having all basic<br>information and hobbies, interest and career choice. That data sheet duly<br>filled by student and its record is maintained by guardian. In every semester<br>two meetings are conducted with allotted students to make them comfortable to<br>share their problems, difficulties with guardian. He or she gives solution to<br>enhance their growth by overall development. According to difficulties of<br>students, remedial classes, bridge courses, certificate courses, career<br>guidance, counseling session, yoga session are conducted by experts. Evidence<br>of Success: ? Due to this practice healthy relationship is established between<br>student and teacher guardian. ? No ragging incident happened in the campus ?<br>Student participation in curriculum and extra curriculum has been increased. ?<br>Student's confidence level boosted up. 6. Problems Encountered and Resources<br>Required: Initially this activity takes more time to motivate the students to |                             |  |   |   |  |  |

share their difficulties and problems with teacher and to change their mindset. Due to more number of admissions more number of guardians is required Second best Practice:- 1) Title of Practice: "Connect to Nature through Eco Club" 2) Objectives of thePractice: The institute has identified and adapted the best practice. Its objectives areas, ? To mobilize students towards a scientific inquiry into environmentalproblem. ? To involve the students in efforts to preserve theenvironment. ? To motivate students on how to imbibe habits and lifestyle for minimum wastegeneration. ? To create a clean and green

consciousness among students through various innovativemethods. 3) Context: The institute is situated in a rural area and there is a scarcity of water. Day by day environment is changing rapidly. Being graduates, it's essential to have knowledge about the surrounding environment and imbibe the habit of nurturing and preserving nature and to make them sensitive towards environmental concerns to tackle environmental problems. In view of this, the institute has adopted

the best practice to "Connect to Nature through Eco Club. Through this activity, students acquire life skills that help them to, know their rights and duties, articulate their concerns and build self-esteem. It also enhances their ability to take on responsibility for self, build relationships with others in society and contribute to nation-building. These skills can be enhanced through

experiential learning rather than a theoretical approach. 4) ThePractice: Institute has established an Eco club which is monitored and mentored by the teacher. This eco-club comprises active students of Arts, Commerce and Science faculty. Before commencing of academic session mentor calls a meeting and they

chalked out their activities and implements them according to plan. For aspiring students, the college runs the following activities regularly. ? Awareness Camp: Institute arranged awareness sessions and programs in college as well asin local areas such as bus stand, railway station for the plasticfree cleancampus. ? Plantation and Campus Beautification: Eco Club organized tree plantation in collegeand beautification of campus with the oxygenzone. ? Workshop on Paper bags making: Eco-club organized a workshop on paper bags makingto create awareness and to make the campus carry bagfree. ? Guidance to school students: Eco-club members guided the nearby school students for Sciencebased projects which help them to provide a platform to showcase their ideas andtalent. ? Krushi Pradarshani: Eco-club organized Krushi Pradarshani at the college level on occasionof the birth anniversary of Dr. Bhausaheb Deshmukh. 5) Evidence of Success: Due to this best practice, students get motivated for maintaining a plastic-free green campus. Due to Eco Club, students and staff are following one day in a month as a "No Vehicle Day". Through the event like Krushi Pradarshani and guidance to the school level, science-based projects students are more connected with society. 6) Problems Encountered and ResourcesRequired: In maintaining green and beautification of campus water scarcity is a major problem and of financial resources

Upload details of two best practices successfully implemented by the institution as per NAAC format in your institution website, provide the link

http://spmnandura.org/pages/igac\_best\_practises.php

#### 7.3 – Institutional Distinctiveness

7.3.1 – Provide the details of the performance of the institution in one area distinctive to its vision, priority and thrust in not more than 500 words

Institute Distinctiveness Vision of Institute "To impart high quality and equal education to rural students producing socially responsible good citizens striving for nation development." Vision of Institute focuses on three aspects essentially as .. 1) High Quality Education 2) Equal Education 3) Nation Development by serving the students from all section of the society by making quality higher education accessible and affordable in this area 1) Overall Development of Student As the Institute is located in rural areas so admitted students lack in confidence, communication skill and leadership qualities so every department nurtured the dreams of all round excellence in education through various departmental activities. Teachers motivate the students for participation at regional, state level activities conducted by other Institutes. 2) Social values and National Consciousness Institute inculcates civic responsibilities in students like honesty, respects and concern for others. Students and staff celebrate National festivals like Independence Day, Republic Day, National youth Day, and Birth and Death anniversaries of great people.

1 . . 1

Provide the weblink of the institution

http://spmnandura.org/pdf/Institute Distiveness.pdf

#### 8. Future Plans of Actions for Next Academic Year

Future plans: 1. To sign more memorandum of understanding with other university department to exchange student and faculty. 2. To establish local NPTEL chapter in institute. 3. Construction of new science building with well-equipped laboratories. 4. Formation of registered alumni. 5. To conduct workshop on Intellectual property right (IPR) 5. To conduct more activities for society enrichment programme. 6. Formation of student council.